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**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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Issued By: Joseph Ramon  
BID NO.: 18-18067

Date Issued: May 29, 2018

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**FORMAL INVITATION FOR BIDS  
FOR MITCHELL LAKE LEAPER HOUSE EXTERIOR PAINTING  
ADDENDUM 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until 3:00 p.m. **June 1, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

**(Contractor's Insurance Requirements Attached)**

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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\*\*\*\*\* This **Addendum 1** is issued to make the following changes on Bid 18-18067.

**1. Bid Opening Date has changed as follows:**

**“3:00 p.m., June 1, 2018”**

**II. Revised price schedule**

**IT IS NECESSARY TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSION**

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**III. QUESTIONS: General**

1) Can we use the onsite utilities Electricity and water?

***Response:*** Yes

2) Is there a dedicated site cleanup. (Daily tools and equipment)?

***Response:*** Yes.

3) Is there a dedicated materials storage on site?

***Response:*** No.

4) How many color tones will be?

***Response:*** 3-4

5) Paint type to be Latex (water based)?

***Response:*** Latex semi-gloss

6) Existing windows are painted shut. Do we have to make them functional prior to paint them?

***Response:*** Yes. Windows should be able to open and close prior to painting.

7) All or most vegetation will be remove by local staff?

***Response:*** Yes, they will clear a 3' – 4' path around the house

8) We don't have to sand exiting siding to the bare wood?

***Response:*** No, just sand to get a smooth texture/transition

9) Can the dumpster be set in the parking lot?

***Response:*** Yes, we will provide a dedicated space for it

10) Wooden water tower to be remove up to the concrete slab only?

***Response:*** Yes, slab will remain in place

11) PVC Pipe coming down from the water tower to be capped at the concrete slab?

**Response:** Yes

12) Metal hand rail from the parking lot into the house needs to be painted too?

**Response:** Yes

13) On the deck surface, do we have to use only solid coating or non-slippery elastic additive, due to unstable cracks and wood damage / splinters?

**Response:** Non slip paint

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**PRICING SCHEDULE REVISION**

**ESTIMATED DELIVERY**

**PRICE SCHEDULE**

<b>Item</b>	<b>Description</b>	<b>QTY</b>	<b>Unit Price</b>	<b>Unit of Measure</b>	<b>Extended Price</b>
1	Paint the exterior to Mitchell House	1	\$	Each	\$
2	Demolish and dispose of debris	1	\$	Each	\$
<b>TOTAL</b>					\$

*Note: The Unit Price(s) listed above shall include freight to SAWS Mitchell Lake Audubon Center 10750 Pleasanton Road, San Antonio, TX 78221. and the manufacturer's warranty and for all items to include labor, materials, supplies, equipment, transportation, disposal and all other costs required to perform the services required by the Contract for item 1*

**All other terms and conditions of the original bid remain unchanged.**

**IT IS NECESSARY TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSION**